

**Campaign Disclosure Statement and Financial Statement***Local Authorities Election Act*  
(Sections 147.3, 147.4)LOCAL JURISDICTION: **LETHBRIDGE SCHOOL DIVISION, PROVINCE OF ALBERTA**

Full Name of Candidate: \_\_\_\_\_

Candidate's Mailing Address: \_\_\_\_\_,  
Alberta

Postal Code: \_\_\_\_\_

**This form, including any contributor information from line 2, is a public document.****Campaign Revenue For Calendar Year****CAMPAIGN CONTRIBUTIONS:**

1. Total amount of contributions of \$50.00 or less \$ \_\_\_\_\_
2. Total amount of all contributions of \$50.01 and greater,  
together with the contributor's name and address (attach listing and amount) \$ \_\_\_\_\_

**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

3. Deduct total amount of contributions returned \$ \_\_\_\_\_
4. NET CONTRIBUTIONS (line 1 + 2 – 3) \$ \_\_\_\_\_

**OTHER SOURCES:**

5. Total amount contributed out of candidate's own funds \$ \_\_\_\_\_
6. Total net amount received from fund-raising functions \$ \_\_\_\_\_
7. Transfer of any surplus or deficit from a candidate's previous election campaign \$ \_\_\_\_\_
8. Total amount of other revenue \$ \_\_\_\_\_
9. TOTAL OTHER SOURCES (add lines 5, 6, 7 and 8) \$ \_\_\_\_\_

**Total Revenue**

10. Total campaign revenue for calendar year (add lines 4 and 9) \$ \_\_\_\_\_

**Campaign Expenditures For Calendar Year**

11. Total paid campaign expenses \$ \_\_\_\_\_
12. Total unpaid campaign expenses \$ \_\_\_\_\_

**IT IS AN OFFENCE TO SIGN A FALSE STATEMENT**

Note: The personal information collected through this form is for administering the election. This collection is authorized by sections 33(c) of the *Freedom of Information and Protection of Privacy Act*. If you have questions about the collection of personal information, contact Bonnie Hilford, Returning Officer, Phone 403-320-4083 or visit the Office of the City Clerk in City Hall at 910 – 4th Avenue South, Lethbridge, Alberta, T1J 0P6.

13. Total Campaign expenses (add lines 11 and 12) \$ \_\_\_\_\_

**The Candidate must attach an itemized expense report to this form.**

**Campaign Surplus (Deficit) for calendar year**  
(deduct line 13 from line 10) \$ \_\_\_\_\_

**A candidate who has incurred campaign expenses or received contributions of \$50 000 or more must attach a review engagement statement to this form.**

**ATTESTATION OF CANDIDATE**

I certify that to the best of my knowledge, this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

Forward the signed original of this document to the Office of the City Clerk, City of Lethbridge, 2<sup>nd</sup> Floor, City Hall, 910 – 4 Avenue South, Lethbridge Alberta T1J 0P6 on or before March 3, 2026.

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**CAMPAIGN CONTRIBUTIONS** with contributions of \$50.01 or greater

NAME	ADDRESS	AMOUNT

\*Attach as many copies as required